

## Category Theory

Identity is defined  
with the purpose of serving  
an object.

For every object X,  
There exists  
a morph-

ism  $id_x$  (now trans-  
form it psychologically,

satisfy my id understated,  
my unconscious purpose  
to understand ideas).

An object is an idea.

I am the object.

\*

**Word Problem\***: you're sitting outside the Starbucks on campus, by yourself, minding your own business, when a random dude (x) comes up to you and tells you you look like someone whose got the Vans and look of someone who works at Hot Topic.

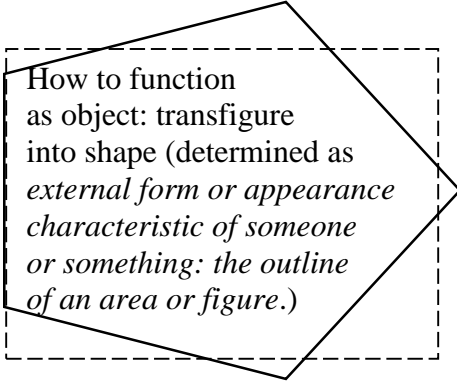
1. After this encounter, what would you **categorize** yourself as?
2. What was the **function** of this confrontation?

\* (why "word" and not "math"?)

\*

What does it mean to function?  
to purpose, propose, prevail  
intending towards a person,

thing, or relationship  
involving one or more  
variables?



How to function  
as object: transfigure  
into shape (determined as  
*external form or appearance*  
*characteristic of someone*  
*or something: the outline*  
*of an area or figure.*)

\*

1. I'd categorize myself  
as the carcass  
of a concave triangle,  
abject, an object of trauma.

2. There is no way  
to function  
in this state.

\*

Let me go back  
to origin-  
ality:

the etymology of "define"  
comes from "to specify; to fix  
or establish authoritatively".

The mapping of patterns,  
categories, attempts to  
determine figures,

symmetry,  
is natural.

\*

So is correlating  
disorder in psychological  
terms. For instance,

triangulation can be mathematical  
but can also occur when  
an outside person intervenes

to manipulate  
the shape  
of an interaction.

\*

Or, let's refer back to the object  
of x, but this time,  
a different man—

at work, I have the responsibility  
of teaching x how to operate  
language. He asks me:

“why do you have such short hair?  
I mean, you're pretty,  
but you'd be even more beautiful

if it was longer;  
thought you'd cut it

because you got  
gum in it or somethin' ”—

\*

(questioning < intrusiveness  
half angle identity  $\neq bi$  [imagine number  $bi$   
is  $-b^2$ ; assume hetero-  
normativity])

\*

To what extent has the supernatural  
quality of this X-man savior complex  
rescued me from myself?

He existed in a bounded function  
of authority, delineates pure imaginary  
numbers ( $i$ )

to assume the value 0  
( $i$  [me] =0; [zero is considered to be  
both real and imaginary])

until I proof the equation  
wrong; rewrite the root of

of identity from “sameness”  
to “entity”:

$i = \text{radical}$

multiplicity  
surface of a revolution